

10 Islamic Stories for Kids

Volume 9

By

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This book is intended for children aged 5-10 years. The stories and teachings are based on authentic Islamic principles, including references to Hadith, and are designed to promote positive moral values and character development. The content is presented in a simple and engaging dialogue format, tailored for young readers.

While the stories are carefully crafted to be age-appropriate, parents and guardians are encouraged to read the book with their children to ensure full understanding and provide additional context when needed. For further clarification on the Islamic teachings mentioned, readers are encouraged to consult qualified scholars or trusted Islamic resources.

All efforts have been made to present the teachings of Islam accurately. However, readers are advised to seek further knowledge from authoritative sources to gain a comprehensive understanding of the subject matter.

The Messenger of Peace

Mansoor is sitting with his toy car, thinking about something he heard earlier at school. Baba notices and sits next to him.

Mansoor: Baba, today my friend said something that confused me. He said some people didn't like the angel Jibreel. Why would anyone not like him?

Baba: (Smiling softly.) That's an excellent question, Mansoor. Let me explain.

Mansoor: Please, Baba.

Baba: You see, Jibreel, or Gabriel, is an angel who brought the Qur'an to our Prophet Muhammad (peace be upon him). He was the messenger of Allah's words. In fact, Allah tells us in the Qur'an:

"Say, 'Whoever is an enemy to Gabriel - it is he who has brought the Qur'an down upon your heart, [O Muhammad], by permission of Allah, confirming that which was before it and as guidance and good tidings for the believers.'" (Surah Al-Baqara 2:97)

Mansoor: But Baba, if Jibreel brought the Qur'an to Prophet Muhammad (peace be upon him), why would anyone be his enemy?

Baba: That's a good question, Mansoor. Some people who didn't believe in Allah or the Prophet (peace be upon him) rejected the Qur'an. Because Jibreel was the angel who brought Allah's message, they became enemies of him, too. They didn't understand that the Qur'an was meant to guide them and bring them peace.

Mansoor: But if the Qur'an is a guide for us, why would anyone want to fight against it, Baba?

Baba: Many people in the past didn't understand the message of peace and truth that the Qur'an brings. They were too focused on their own ways, which made it hard for them to accept Allah's guidance. But for us, the believers, the Qur'an is a treasure of knowledge and guidance that helps us live better lives.

Mansoor: So, if we follow the Qur'an, we are doing what's right, Baba?

Baba: Yes, Mansoor. The Qur'an is a gift from Allah, and by following its teachings, we grow closer to Allah and lead good, peaceful lives. It shows us the path to kindness, honesty, and respect for everyone.

Mansoor: I'll try to read the Qur'an more, Baba. I want to follow its teachings and be kind to everyone.

Baba: That's the spirit, Mansoor. Allah will always guide you, insha'Allah, if you hold on to His teachings.

The Importance of Loving All of Allah's Messengers

Mansoor is sitting on the floor, playing with his toys. Baba notices him looking deep in thought and decides to sit next to him.

Mansoor: Baba, I was thinking today about angels and messengers. I know Allah sent many messengers, like Prophet Muhammad (peace be upon him), but what if someone doesn't like them?

Baba: (Smiling gently.) That's a thoughtful question, Mansoor. Let me tell you something from the Qur'an that can help us understand this better.

"Whoever is an enemy to Allah and His angels and His messengers and Gabriel and Michael - then indeed, Allah is an enemy to the disbelievers." (Surah Al-Baqara 2:98)

Mansoor: So, Baba, does that mean that if someone doesn't like the messengers or angels, they are going against Allah?

Baba: Exactly, Mansoor. Allah has sent His messengers and angels to guide us on the right path. These messengers, like Prophet Muhammad (peace be upon him), were sent with important messages to help us live a good life. And angels like Jibreel (Gabriel) and Mika'il (Michael) help deliver those messages to us. So, if someone does not respect or believe in them, they are rejecting Allah's guidance.

Mansoor: But why would anyone not like angels and messengers, Baba?

Baba: Some people don't understand the beauty of the guidance Allah sent. They may not believe in Allah's plan, so they refuse to listen to the messengers. But for us, as Muslims, we love and respect all of Allah's messengers and angels because they are part of His perfect plan for us.

Mansoor: I see, Baba. So, when we say 'Ameen' after hearing the name of a messenger, we're showing love for them, right?

Baba: Yes, exactly, Mansoor. Every time we hear the name of a prophet or angel, we should respect them and remember that they are all part of Allah's beautiful message to us. When we follow their teachings, we get closer to Allah and His mercy.

Mansoor: I'll always remember to respect all of them, Baba. They help us be better people, right?

Baba: Yes, Mansoor. They help guide us to do good deeds and live a life that pleases Allah. Always keep them in your heart with love and respect.

The Clear Signs of Allah's Guidance

Mansoor is sitting with his father, Baba, under the shade of a tree, enjoying the quiet afternoon. Mansoor looks up at the sky and wonders about something.

Mansoor: Baba, I've been thinking... sometimes, I see some people not believing in Allah's signs. They don't believe in the Qur'an and the prophets. Why is that?

Baba: (Smiling and gently placing his hand on Mansoor's shoulder.) That's a very thoughtful question, Mansoor. Let me share something from the Qur'an with you.

"And We have certainly revealed to you verses [which are] clear proofs, and no one would deny them except the defiantly disobedient." (Surah Al-Baqara 2:99)

Mansoor: So, Baba, the people who don't believe in the clear signs of Allah are being disobedient?

Baba: Yes, Mansoor. Allah has revealed clear signs to guide us—through the Qur'an, the teachings of the prophets, and the world around us. These signs are easy to understand for those who want to follow the right path. But some people choose to ignore them or deny them because they are not willing to obey Allah's commands.

Mansoor: But, Baba, how do we know that these signs are clear and true?

Baba: Good question, Mansoor. Look around you. The beauty of the sky, the plants, the animals, and the way everything in the world works perfectly—it all points to Allah's greatness. And in the Qur'an, Allah has given us many verses that explain how to live a good life, how to be kind, honest, and just. These teachings are the signs of Allah's guidance.

Mansoor: So, when I see someone helping others or being kind, they are following Allah's guidance, right?

Baba: Exactly, Mansoor. Every time you see kindness, honesty, or good deeds, those are the signs that Allah wants us to follow. The people who believe in these signs are those who are obedient to Allah, while those who turn away from them are the ones who disobey.

Mansoor: I want to always believe in Allah's signs, Baba, and follow His teachings. That way, I can be a good person.

Baba: That's the right attitude, Mansoor. If we follow Allah's guidance, we will always be on the right path, and Allah will help us grow into good people. Remember, the signs are clear to those who truly want to believe.

The Promise to Keep Our Word

Mansoor and Baba are sitting on the porch, watching the rain fall gently. Mansoor, holding a small book of stories, looks up at his father with a serious expression.

Mansoor: Baba, I was reading a story about people who promised to do something, but they didn't keep their word. Why do people do that?

Baba: (Nods thoughtfully.) That's a very good question, Mansoor. In the Qur'an, Allah talks about people who made promises, or covenants, but broke them. Allah says, "Is it not [true] that every time they took a covenant, a party of them threw it away? But, [in fact], most of them do not believe." (Surah Al-Baqara 2:100)

Mansoor: So, Baba, they didn't keep their promises? Why did they do that?

Baba: Yes, Mansoor. Sometimes people make promises but then forget about them or choose not to keep them. This happens because they don't truly believe in their promises or in the importance of keeping them. In Islam, keeping promises is very important, and it shows that we are honest and trustworthy.

Mansoor: But, Baba, I always try to keep my promises! Like when I promise to help you in the garden, I make sure I do it.

Baba: (Smiling proudly at Mansoor.) I'm very proud of you, Mansoor. That's exactly what Islam teaches us. When we make a promise, we should do our best to keep it. Allah loves those who are honest and keep their word. Promises are a way of showing our trust in others and in Allah.

Mansoor: I want to be someone who always keeps their promises, Baba, even when it's hard.

Baba: That's a wonderful intention, Mansoor. And remember, sometimes it may be difficult to keep a promise, but if we sincerely try and ask Allah for help, He will guide us. The important thing is to always try our best and be honest.

Mansoor: I'll always try to keep my promises, Baba, just like I try to be a good person every day.

Baba: And that's the best way to be, Mansoor. Always strive to do what is right, and Allah will bless your efforts.

The Importance of Following Guidance

It is a peaceful evening, and Baba and Mansoor are sitting together under the stars in their backyard. Mansoor holds a book in his hand and looks curious, as he often does when he has a question.

Mansoor: Baba, I was reading a story today about people who had books with guidance, but they didn't follow them. Why would they do that?

Baba: (Smiling gently, Baba nods.) That's a very thoughtful question, Mansoor. In the Qur'an, Allah talks about people who were given the Scripture, but when a messenger from Allah came to remind them, they ignored the guidance. Allah says, "And when a messenger from Allah came to them confirming that which was with them, a party of those who had been given the Scripture threw the Scripture of Allah behind their backs as if they did not know [what it contained]." (Surah Al-Baqara 2:101)

Mansoor: So, Baba, they had the guidance but didn't follow it?

Baba: Yes, Mansoor. They knew the truth, but they chose to ignore it. This is because they didn't want to change their ways, even though the messenger brought the same message that was written in their books. Sometimes, people do not follow the guidance because it requires effort or change, and they may feel it's difficult.

Mansoor: That's really sad, Baba. If someone knows what's right, why wouldn't they want to follow it?

Baba: You're right, Mansoor. It is sad. But sometimes people forget that guidance is a gift from Allah. When we follow the guidance, we live in a way that pleases Him, and that brings us peace and happiness. We should always be grateful for the Quran, which is the final and complete guidance for us.

Mansoor: I don't ever want to forget the guidance, Baba. I want to always follow what Allah has taught us.

Baba: That's the right attitude, Mansoor. Remember, the more we follow Allah's guidance, the closer we get to Him. Allah loves those who listen to His teachings and strive to do their best in following them.

Mansoor: Insha'Allah, I will always try to do that, Baba. I want to be someone who listens to Allah and follows His guidance every day.

Baba: (Hugging Mansoor gently.) And that is the best thing you can do, Mansoor. Always stay close to the guidance of Allah, and you will never go wrong.

The Dangers of Magic

Baba and Mansoor are sitting in the garden after evening prayers. Mansoor, curious as always, asks his Baba about something he heard from a friend.

Mansoor: Baba, my friend told me about magic, and that people can use it to control things. Is that true?

Baba: (Nods thoughtfully, sensing Mansoor's curiosity.)
Mansoor, Allah has warned us in the Qur'an about something very important regarding magic. He tells us that long ago, during the time of Prophet Solomon, there were people who learned magic from the devils. But it was not Solomon who practiced magic; it was the devils who taught it to people. Allah says, "And they followed what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic..." (Surah Al-Baqara 2:102)

Mansoor: The devils taught people magic? But why?

Baba: Yes, Mansoor. The devils wanted to mislead people. Magic can be very harmful. People who learn it may even use it to cause harm to others, like separating a husband and wife. But the devils warned them, saying that using magic is a trial, and it could lead them to disbelief and great harm in the Hereafter.

Mansoor: So, Baba, can magic really do all those things?

Baba: Yes, magic can harm people, but we must remember that nothing can happen without the will of Allah. If someone learns magic, it will only affect them or others if Allah allows it. And Allah teaches us that magic is harmful and does not bring good. In fact, people who choose to learn magic are selling their souls for something worthless.

Mansoor: But what happens to those who use magic, Baba?

Baba: Allah says that those who practice magic will have no share in the Hereafter. They lose their chance for the reward of Jannah because they choose something harmful instead of following Allah's guidance. It's like buying something very expensive with the only thing that is truly valuable – their faith.

Mansoor: I don't want to ever do something bad like that, Baba. I want to follow what Allah says is right.

Baba: (Smiling warmly.) That's the right choice, Mansoor. Magic might seem exciting or mysterious, but Allah's guidance is far more valuable. Always remember, we should stay close to what pleases Allah, and avoid things that can harm us or others.

Mansoor: Insha'Allah, I will stay away from such things, Baba, and always try to do what pleases Allah.

The Best Reward

It's a sunny afternoon, and Baba and Mansoor are sitting on the porch, enjoying a cup of tea. Mansoor is feeling a bit upset after not getting the toy he wanted.

Mansoor: Baba, I really wanted that new toy, but I didn't get it. I don't understand why.

Baba: (Smiling gently.) Mansoor, sometimes we don't get everything we want. But do you know, when we trust Allah and are patient, He gives us something much better?

Mansoor: But Baba, I really wanted that toy. Why can't I have it now?

Baba: Well, Mansoor, Allah says in the Qur'an that if we believe in Him and fear Him, He will reward us with something far better than what we desire in this life. Do you remember what Allah says?

Mansoor: Hmm... Allah says, "And if they had believed and feared Allah, then the reward from Allah would have been far better..."

Baba: That's right! Allah promises that when we trust Him, follow His guidance, and are patient, He will give us a reward that's even greater than what we expect. The best things come when we trust Allah's plan for us.

Mansoor: So, even though I didn't get the toy, I should trust that Allah has something better for me?

Baba: Exactly! Sometimes, the things we think we want aren't always good for us. But Allah knows what's best for us, and He rewards those who trust Him with something even better than what they hoped for.

Mansoor: I see, Baba. So, I shouldn't be sad if I don't get everything I want right away, because Allah's plan is better than mine.

Baba: Yes, Mansoor. Remember, the reward from Allah is always greater than anything we can imagine. So, if you stay patient, do good deeds, and trust Allah, He will give you something amazing in return.

Mansoor: I will try to be patient, Baba. I know that Allah's reward is better than anything I could have on my own.

Baba: (Hugging Mansoor.) That's my boy! And always remember, Allah rewards those who are patient and trust Him.

The Importance of Listening Carefully

It's a peaceful evening, and Baba and Mansoor are sitting in the living room, talking about manners and how to speak respectfully.

Mansoor: Baba, I heard someone say "Ra'ina" when talking to a teacher at school today. Is that okay?

Baba: (Looks at Mansoor and smiles.) That's an interesting question, Mansoor. "Ra'ina" was a word used by some people in the past, but it is not the best way to speak, especially when talking to someone important, like a teacher or even the Prophet Muhammad (peace be upon him).

Mansoor: Why, Baba? What's wrong with saying "Ra'ina"?

Baba: Allah says in the Qur'an that believers should not say "Ra'ina" to the Prophet (peace be upon him). Instead, we should say "Unthurna," which means "Look at us" or "Give us time." This is because "Ra'ina" could be misunderstood, and we must always be careful with our words.

Mansoor: So, "Ra'ina" isn't the right way to talk?

Baba: Correct, Mansoor. In fact, Allah commands us to speak with respect and clarity. When we speak to others, especially those who are guiding us, we should always use the best words to show our respect. This is part of being careful with our speech.

Mansoor: What if I accidentally say something wrong?

Baba: That's okay, Mansoor. What matters is that we learn and try to improve. Allah loves those who strive to be better. If you ever make a mistake, you can always correct it, and next time, you will remember to speak carefully. Remember, how we speak reflects how much we respect others.

Mansoor: So, Baba, I should always say "Unthurna" and listen carefully when someone speaks?

Baba: Yes, exactly! And also, when we listen, we should really pay attention to what's being said, whether it's from Allah, the Prophet (peace be upon him), or anyone else. Listening and understanding are just as important as speaking carefully.

Mansoor: I will always try to say "Unthurna," Baba, and be careful with my words.

Baba: (Hugging Mansoor.) I'm proud of you, Mansoor. Remember, good speech and good manners help us grow closer to Allah and show kindness and respect to others.

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The Source of True Blessings

Mansoor is sitting under a tree in the garden with his father, Javed (Baba), enjoying the evening breeze. Mansoor seems puzzled by something he learned in school earlier.

Mansoor: Baba, today in class, our teacher said some people might not like it when we receive blessings from Allah. Why would anyone feel that way?

Baba: (Smiling gently.) That's a good question, Mansoor. Allah explains this in the Qur'an. He says in Surah Al-Baqara, Verse 105, that some people, like those who don't believe in Allah or follow His guidance, don't wish for us to receive goodness from our Lord. But Allah, in His great mercy, gives blessings to whoever He wills.

Mansoor: Does that mean they don't want us to be happy, Baba?

Baba: It's not about happiness, my dear. Sometimes, people feel envious or don't understand Allah's plan. They might think blessings should only be for them. But Allah is the Most Generous, and He decides who receives His blessings. We should always be grateful to Allah and not worry about what others think.

Mansoor: So, should we pray for blessings only for ourselves, Baba?

Baba: Not at all, Mansoor. In fact, a true believer prays for everyone to receive Allah's mercy. When we pray for others, Allah increases His blessings for us too. Remember, Allah's mercy is infinite. Just because someone else receives goodness doesn't mean we will have less.

Mansoor: That's so kind of Allah! But Baba, what should I do if someone is unhappy when I get something good?

Baba: If that happens, remember two things, Mansoor. First, don't let their feelings make you ungrateful to Allah. Always thank Him for what He has given you. Second, pray for them. Ask Allah to guide their hearts and give them blessings too. Kindness can turn hearts, and Allah loves those who are kind.

Mansoor: I understand, Baba. I'll try to remember to thank Allah and pray for others. But why does Allah choose to bless some people and not others?

Baba: That's part of Allah's wisdom, Mansoor. He knows what's best for everyone. Sometimes, what seems like a blessing to us might be a test, and what seems like a difficulty might actually be a hidden mercy. Trust in Allah, and He will always guide you.

Mansoor: (Smiling.) Thank you, Baba. I feel much better now. I'll always try to be thankful and kind.

Baba: (Hugging Mansoor.) That's my boy. Remember, Allah's mercy is vast, and we are blessed to be under His care. Always trust Him, and He will provide what is best for you.

Trusting Allah's Wisdom

Mansoor and his father, Baba, are sitting in the living room after dinner. Mansoor is holding a small booklet with Quranic verses he is trying to memorize. He looks puzzled and turns to his father for help.

Mansoor: Baba, today at madrasa, our teacher said that some verses in the Qur'an were replaced with others by Allah. Why does Allah do that?

Baba: (Smiling gently.) That's a very thoughtful question, Mansoor. Allah explains this in Surah Al-Baqara, Verse 106. He says, "We do not abrogate a verse or cause it to be forgotten except that We bring forth one better than it or similar to it."

Mansoor: But Baba, why replace a verse at all? Aren't all of Allah's words perfect?

Baba: Yes, Mansoor, all of Allah's words are perfect. But Allah, in His infinite wisdom, knows what is best for us. Sometimes, people's situations change, or they need new guidance that suits their time. Allah replaces a verse only to bring something better or equally good. This shows His mercy and care for us.

Mansoor: Oh, so it's like when you tell me to stop playing a game and start doing something more useful, like reading a book?

Baba: (Chuckling.) Exactly, my boy. At first, it might seem hard to stop playing, but later, you realize that reading gives you knowledge and helps you grow. Allah's decisions are always for our benefit, even if we don't understand them at first.

Mansoor: That makes sense. But Baba, what if I forget something I memorized from the Qur'an? Does that mean Allah wanted me to forget it?

Baba: Not necessarily, Mansoor. Forgetting can happen for many reasons, like not practicing enough. But if Allah causes a verse to be forgotten, it's part of His wisdom. Our job is to keep trying and trusting Allah. He knows what is best for us.

Mansoor: So, I should never feel sad if I don't understand something Allah does?

Baba: Exactly, Mansoor. Allah is the Most Wise and the Most Loving. He always has a plan. Instead of feeling sad, we should pray to Allah to help us understand and trust His wisdom. Remember, He is capable of everything.

Mansoor: (Smiling.) Thank you, Baba. I'll try to trust Allah more and work harder to memorize my lessons. And if something changes, I'll remember it's for the better.

Baba: (Hugging Mansoor.) That's my boy. Always have faith in Allah's decisions, and you'll find peace in your heart.